

Contractors For Kids 20 Peachtree Court, 103-L Holbrook, NY 11741 1-888-208-KIDS "We Will Be There"

Application For Financial Assistance

INSTRUCTIONS

Please complete this application in full to be considered by the gifting committee.

Please be sure the following is attached:

COMPLETE AND NOTARIZE

(1) Application
(2) Medical Proxy Authorization
(3) Photo Release(optional)

A family letter explaining your financial situation and why you need financial assistance

A letter from the child's physician stating diagnosis and circumstances that might support your financial need

Personal Tax Return (pages 1 & 2), Schedule A Itemized deduction (line 40 on page 2) of both parents/legal guardians

Last (2) months of Bank Statements

Last two paystubs or proof of income for both parents/legal guardians

Birth Certificate of child or legal guardianship papers

Copies of ALL BILLS you are requesting assistance with as well as supporting financial income documents

^{**} More information may be required

CONTRACTORS FOR KIDS APPLICATION FOR FINANCIAL ASSISTANCE

| Child's Name: | Gender: M / | M / F | | Birth: | Age: | | | |
|---|--------------------------------|--------------------|-----------|------------------|-----------|--|--|--|
| Diagnosis: | | <u> </u> | | Age at Diagno | | | | |
| Primary Care Physician Name: | Physician Phor | ne: | | | | | | |
| Social Worker: | Hospital: Social Worker Phone: | | | | | | | |
| Medical Insurance: YES NO | Provider: Medical Deductible: | | | | | | | |
| CONTACT INFORMATION | | | | | | | | |
| Parent/ | Parent/ | | | | | | | |
| Legal Guardian: | Legal Guardian: | | | | | | | |
| Address (where child resides) | City, State, Zip: | | | | | | | |
| Home Phone: | Cell Phone: | | | | | | | |
| Email: | Alt Phone: | | | | | | | |
| How did you hear about Contractors For Kids? | | | | | | | | |
| # Adults in Household (18+): # Dependents in Household: | | | | | | | | |
| As a result of my child's illness, we are requesting assist | ance with the follo | owing bills: (| (copies r | nust be | attached) | | | |
| Company Name | | Monthly Payment | Pa | st Due | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Date Received: | Reviewed by: | | | | | | | |
| Date Responded: | Amount of Gift: | | | | | | | |

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|---------------|---|---------------------------------------|----------------|-----------------------|-----------------------------------|------------------|--------------------|-----------|--|--|
| \neg | CONTRACTORS FOR KIDS APPLICATION FOR FINANCIAL ASSISTANCE | | | | | | | | | |
| | Gross Salary Pa | | | | Gross Salary Parent/ | | | | | |
| | Legal Guardian (1): | | | Legal Guardian (2): | | | | | | |
| | Federal Aid Income: | | | | Social Security for all Children: | | | | | |
| | Child Support for all children: | | | Section 8 Assistance: | | | | | | |
| | SNAP Food Stamps: | | | | HEAP Heat Assistance: | | | | | |
| | Social Security for all children: | | | | Other Income/Rental Income: | | | | | |
| | Checking Balan | Balance: 2 statements with detail) | | | Retirement Funds: | | | | | |
| ASSETS | Savings Balance (attach statement): | | | | Personal Residence Value: | | | | | |
| | Certificates of Deposit (CD's): | | | | Rental Income: | | | | | |
| | | Life Insurance | Policy for chi | ld? If YES, po | licy type/value: | | | | | |
| | - | Monthly | Total Due | Statement | | Monthly | Total Due | Statement | | |
| | | Payment | | Date | | Payment | | Date | | |
| LIMBILI I ILS | Mortgage Balance: | | | | Electric: | | | | | |
| | Home Equity Balance: | | | | Phone: | | | | | |
| | Rent: | | | | Cable: | | | | | |
| | Credit Card: (include detail) | | | | Heat: | | | | | |
| | Auto Loans: | | | | Personal Loans | | | | | |
| | Auto Insurance: | | | | Other Expenses | | | | | |
| | If you are receive | ving or have r | eceived assist | ance from ar | y charity or fundra | iser, please lis | t below: | • | | |
| | Charity Name | Date Received | Amo | ount eived | Charity Name | Date Received | Amount Received | | | |
| | Family/Friends | | | | Church/ Synagogue | | | | | |
| | Friends of Karen | | | | Go Fund Me | | | | | |
| | A Mother's | | | | Other | | | | | |
| | Kiss | | | | | | | | | |
| | I hereby certify that the above statements are true and correct to the best of my knowledge. I understand that false statements may disqualify me from receiving assistance. X | | | | | | | | | |
| | | Il Guardian Sig | nature | | Parent or Le | gal Guardian Na | ame Printed | | | |
| | | | | | 20 persor | | | nt and | | |

Notary Public

acknowledged that he/she is the parent/legal guardian of the named child and this document is a true representation.



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AGENT PROXY AUTHORIZATION

MEDICAL INFORMATION

| Please be advised that I have designated Debbie O'Rourke, Cathy Sinclair, RN, Maria Salvo and Donna Worsell of |
|---|
| CONTRACTORS FOR KIDS, INC. (CFK) a New York not for profit corporation and charitable organization under IRS 501 |
| (c)(3), to represent, advise and assist the undersigned (Parent/Legal Guardian |
| Name) in my application to CFK for financial assistance due to the medical condition of my child. |
| This proxy shall take effect immediately without any further authorization or notice to me to facilitate my application. |
| My agent(s) herein named shall also have the authority to execute any and all releases and authorizations, and to |
| request, communicate and or to disclose and related medical information and patient records of the undersigned in the |
| same manner as the designated individual(s) involved with my care and as may be the subject of or required by the |
| Health Insurance Portability and Accountability Act (HIPAA). |
| Please share all pertinent information of the undersigned related to medical information and records, insurance |
| coverage and appeals with them in order to expedite representation. If additional information is required, please contact |
| any of the above designates at 631-617-5152 (Fax No. 631-617-5153) or write or email them at |
| CFK@ContractorsForKids.org or at CONTRACTORS FOR KIDS, INC. located at 20 Peachtree Court, 103L, Holbrook, NY |
| 11741. |
| Child's Full Legal Name: |
| Parent or Legal Guardian: |
| Date: |



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Application For Financial Assistance

Consent and Release of Name, Pictures and Letters

Note: This form is not mandatory

| | | Of | | | | |
|--|---|---|--|---|--|---|
| I/ We the undersigned h | regard to | a charitable donat | ion to us m | - | | • |
| corporation and tax exem | pt cnaritabl | ie organization ("C | JFK"). | | | |
| I/We acknowledge and agrelease to CFK the right to CFK in any advertising, mause of same on CFK's Webexpressly prohibited by la | use the na arketing, ar site, witho | ame, pictures, letto nd/or promotional | ers, likenes I purpose, i | s or voice of the n CFK's sole disc | undersigned o retion includin | or the above said child by ng, but not limited to the |
| I/ We agree to release successors and assigns fro bills, specialties, covenant and extent which I/we, he reason of any matter, caus with the entry, possession utilized by CFK of the said | m all claims ts, contract irs successo se or thing v n or use of a child or the | s, actions, causes of cs, controversies, a ors or assigns ever whatsoever from a any name, picture e undersigned and | of action, su agreements had, now h any and all c as, letters, li agree to fo | its, debts, sums of , promises, varial ave or hereafter laims, disputes li keness or voice of trever indemnify | of money, acco ances, trespass can, shall or m abilities result or any such int and hold harm | ounts, reckonings, bonds ses, damages, judgments nay have, for, upon, or by ing from or in connection tellectual property rights nless CFK for same. |
| We agree that CFK and in printing, copying, adverting or parents likeness or lett | sing, marke | • | | - | | |
| This Consent and Release | may not be | changed orally. | | | | |
| | | | | | | |
| Name: | | | | Date | | |
| Name: | | | | Date | _ | |
| State of New York | | | | | | |
| County ofo | n this | _ day of | 20 | personally appe | eared | |
| Personally known to me or prov | ed to me to b | e the individual(s) wh | ose names(s) | is (are) subscribed to | the within instru | iment and acknowledged that |
| he/she is the parent/legal guard | dian of the na | med child and this doc | cument is a tru | ie representation. | | |
| Notary Public | | | | | | |
| | | | | | | |